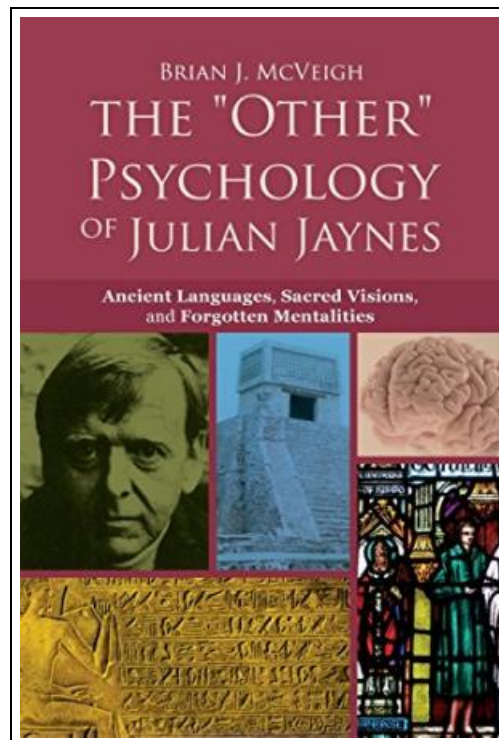


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Reviews

It is simple in read easier to understand. I am quite late in start reading this one, but better then never. Its been designed in an exceptionally easy way in fact it is just following i finished reading through this publication where basically transformed me, alter the way i really believe.

(Ms. Christy Ondricka DDS)

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IMPRINT ACADEMIC, United Kingdom, 2018. Paperback. Condition: New. Language: English . Brand New Book. In his provocative but critically acclaimed theory about the origin of introspectable mentality, Julian Jaynes argued that until the late second millennium people possessed a different psychology: a two-chambered (bicameral) neurocultural arrangement in which a commanding god guided, admonished, and ordered about a listening mortal via voices, visions, and visitations. Out of the cauldron of civilizational collapse and chaos, an adaptive self-reflexive consciousness emerged better suited to the pressures of larger, more complex sociopolitical systems. Though often described as boldly iconoclastic and far ahead of its time, Jaynes's thinking actually resonates with a second or other psychological tradition that explores the cultural-historical evolution of psyche. Brian J. McVeigh, a student of Jaynes, points out the blind spots of mainstream, establishment psychology by providing empirical support for Jaynes's ideas on sociohistorical shifts in cognition. He argues that from around 3500 to 1000 BCE the archaeological and historical record reveals features of hallucinatory super-religiosity in every known civilization. As social pressures eroded the god-centered authority of bicamerality, an upgraded psychology of interiorized self-awareness arose during the Late Bronze Age Collapse. A key explanatory component of Jaynes's theorizing was how metaphors constructed a mental landscape populated with I's and me's that replaced a declining worldview dominated by gods, ancestors, and spirits. McVeigh statistically substantiates how linguo-conceptual changes reflected psychohistorical developments; because supernatural entities functioned in place of our inner selves, vocabularies for psychological terms were strikingly limited in ancient languages. McVeigh also demonstrates the surprising ubiquity of hearing voices in modern times, contending that hallucinations are bicameral vestiges and that mental imagery--a controllable, semi-hallucinatory experience--is the successor to the divine hallucinations that once held societies together. This thought-provoking work will appeal to anyone interested...



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