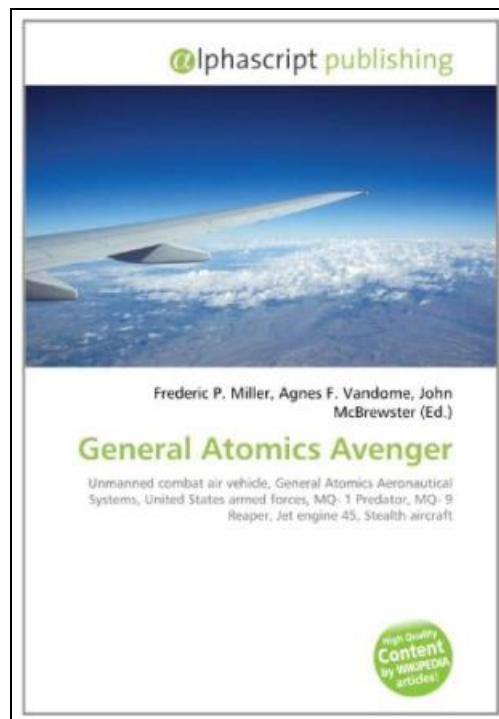


General Atomics Avenger



Filesize: 3.85 MB

Reviews

Extensive information for ebook lovers. It typically is not going to expense too much. I discovered this book from my i and dad recommended this pdf to learn.
(Prof. Gerardo Grimes III)

GENERAL ATOMICS AVENGER

[DOWNLOAD](#)

Alphascript Publishing. Taschenbuch. Condition: Neu. Neuware - The General Atomics Avenger is a developmental unmanned combat air vehicle built by General Atomics Aeronautical Systems for the United States military. Unlike the previous MQ-1 Predator and MQ-9 Reaper drones, the Avenger is powered by a jet engine, and its design includes stealth features such as internal weapons storage, and an 'S' shaped exhaust for reduced heat and radar signature. Its first flight occurred on 4 April 2009. The Avenger will support the same weapons as the MQ-9, and carry the Lynx Synthetic aperture radar SAR and a version of the F-35 Lightning II's electro-optical targeting system, called the Advanced Low-observable Embedded Reconnaissance Targeting system. The Avenger will use the same ground support infrastructure as the MQ-1 and MQ-9, including the ground control station and existing communications networks. 148 pp. Englisch.

[Read General Atomics Avenger Online](#)[Download PDF General Atomics Avenger](#)

Relevant eBooks

**Kingfisher Readers: Flight (Level 4: Reading Alone)**

Pan Macmillan. Paperback. Book Condition: new. BRAND NEW, Kingfisher Readers: Flight (Level 4: Reading Alone), Chris Oxlade, For the first time, Kingfisher brings its expertise in beautifully-designed, trusted non-fiction to the sphere of learning to...

[Download eBook »](#)

**Letters to Grant Volume 2: Volume 2 Addresses a Kaleidoscope of Stories That Primarily, But Not Exclusively, Occurred in the United States. It de**

Createspace, United States, 2013. Paperback. Book Condition: New. 216 x 140 mm. Language: English . Brand New Book ***** Print on Demand *****.Volume 2 addresses a kaleidoscope of stories that primarily, but not exclusively, occurred...

[Download eBook »](#)

**America s Longest War: The United States and Vietnam, 1950-1975**

McGraw-Hill Education - Europe, United States, 2013. Paperback. Book Condition: New. 5th. 206 x 137 mm. Language: English . Brand New Book. Respected for its thorough research, comprehensive coverage, and clear, readable style, America s...

[Download eBook »](#)

**Salsa moonlight (care of children imaginative the mind picture book masterpiece. the United States won the Caldecott gold(Chinese Edition)**

Hardcover. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment. Paperback. Pub Date: Unknown in Publisher: the Nanhai Publishing Basic information Original Price: 29.80...

[Download eBook »](#)

**The Constitution of the United States, with Index, and the Declaration of Independence**

NATL CTR FOR CONSTITUTIONAL ST, 2005. PAP. Book Condition: New. New Book. Shipped from US within 10 to 14 business days. Established seller since 2000.

[Download eBook »](#)