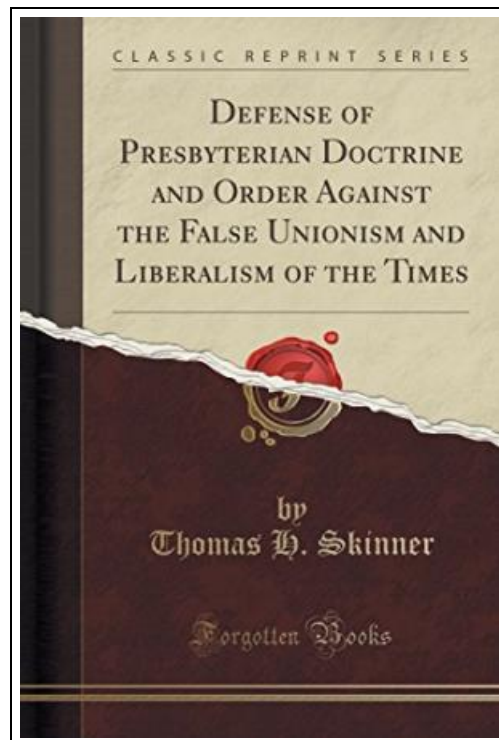


Defense of Presbyterian Doctrine and Order Against the False Unionism and Liberalism of the Times (Classic Reprint)



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Reviews

It is great and fantastic. Better then never, though i am quite late in start reading this one. Its been written in an extremely simple way and is particularly only right after i finished reading this ebook where actually changed me, affect the way i really believe.
(Orin Blick)

DEFENSE OF PRESBYTERIAN DOCTRINE AND ORDER AGAINST THE FALSE UNIONISM AND LIBERALISM OF THE TIMES (CLASSIC REPRINT)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English Brand New Book ***** Print on Demand *****.Excerpt from Defense of Presbyterian Doctrine and Order Against the False Unionism and Liberalism of the Times Let us look at this position. In November, 1874, an address to all Christian ministers and churches in North America, devised in Cincinnati, was issued in the interest of a new, undenominational organization of the whole church of Christ. Next, a Christian Union Convention was held in this same interest, in Suffolk, Va., May, 1875, a basis of union and declaration being published to the world, the topmost signature appended to which is that of Rev. W. C. McCune, which had been unanimously adopted and signed, October 2, 1874, at the Rooms of the Young Men s Christian Association, Cincinnati, Ohio. A similar convention was next held in Cincinnati. The style and title of the new denomination was the Union Christian Churches of North America. That this so-called anonymous undenominational denomination is nevertheless a veritable denomination, is clear from these facts: 1. It adopts a distinctive name. 2. It appeals to all to join it. 3. It posits a creed and basis of union. 4. It receives ministers. 5. Its aim is, like Aaron s rod, to swallow up all the sects. 6. It claims to be the primitive New Testament pattern of the Church of God. Its anti-denominational animus and broad liberalism is the central reason for its existence. It arraigns existing evangelical denominations as essentially sinful, condemned in express terms by Scripture, wrong, displeasing to the head of the Church, injurious to the Church, putting stumbling blocks in the path, and ready excuses in the mouths of sinners. The remedy it proffers for this gigantic evil is the abolition...



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