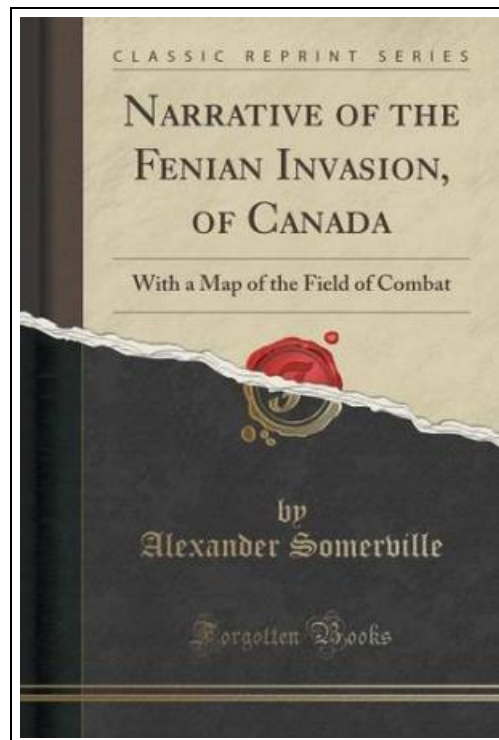


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NARRATIVE OF THE FENIAN INVASION, OF CANADA: WITH A MAP OF THE FIELD OF COMBAT (CLASSIC REPRINT)



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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from Narrative of the Fenian Invasion, of Canada: With a Map of the Field of Combat The term Fenian is derived from the Irish word Feine, the genitive case of Fian (plural Fiana), the designation of a band, or rather several bands of warriors, whose duty was to defend the coasts of Ireland from foreign invasion. The Fians, Fiana, or Fenians flourished in the third century of our era, and employed their time alternately in war, the chase, and the cultivation of poetry. As their protecting power extended to part of Scotland, hence the traditions of them in that country, on which M Pherson s celebrated poems of Olsian are founded. Their chief was Fin or Fionn (the Fingal of Macpherson), and their most celebrated bards were Ossian, or Oisín, and Fergus (sons of Fin), and Daire, sometimes called Gunire. James Stephens, who claims to be originator of Fenianism, was born at Kilkenny, Ireland, in 1827. He was probably familiar with the agrarian disturbances around Kilkenny in the years 1842-43. While it falls to me in the year 1866 to write this, Narrative of the Fenian Invasion of Canada, and to deprecate, deplore, denounce it, so it fell to me in the years 1843 and 1844, when vindicating the rights of industry against injustice to produce a work, A cry from Ireland of which the late Daniel O Connell spoke thus at a public meeting in Dublin, afterwards, nearly in the same words, in London: The impartial, vivid descriptions of the wrongs of Irish industry and sufferings of the tenantry at Bennet s Bridge, by Alexander Somerville, are all the more emphatic that he is neither...



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