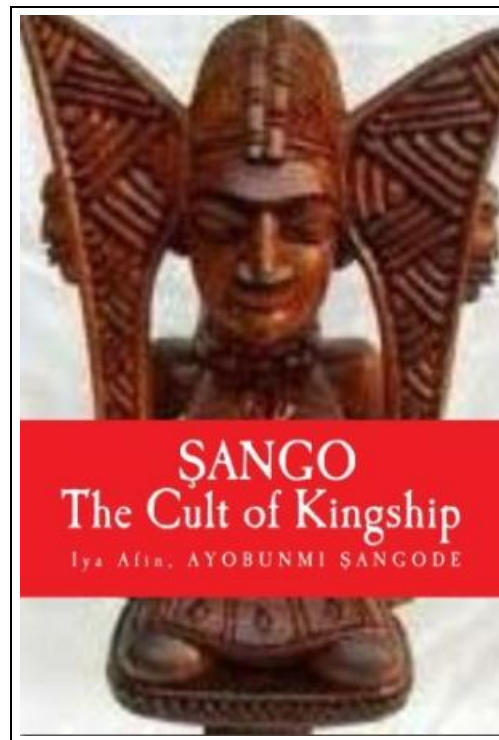


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SANGO: THE CULT OF KINGSHIP (PAPERBACK)



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Createspace Independent Publishing Platform, United States, 2014. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****. The ALAAFIN is elected from among many eligible members of the Royal Family by a Powerful Society of Yoruba Noblemen known as the Oyo Mesi, the seven principal councilors of state. There have been 43 Alaafin, all drawn from the Same Dynasty which has ruled The Yoruba for over 2,000 years. Before he is crowned OBA, The Alaafin-elect must become a Priest, usually a Priest of SANGO, the Deified Fourth King of The Yoruba, and Third Alaafin of OYO, who is worshipped as The THUNDERGOD. The Alaafin has as much Spiritual as well as purely Political work to perform being at once King and Priest of the State. The West African political system was Communal Socialism, in which the vital means of production belonged to each separate Community, which in turn was united with a larger aggregate such as the Provincial State, which was in turn united with a Central State. The Old Yoruba Empire distinguished itself in The World, with Three very distinctive and unique models. First, it evolved a wonderfully developed Constitution, though Unwritten, the average Yoruba man is governed by strong convention. Secondly, the Yoruba evolved a Military System that allows them to develop Weaponry. The Yorubas are the first to smelt Iron and thus, they built foundries from where they also produced agricultural implements to boost food production. Thirdly, the Yoruba Race, evolved a very practical method of Administration, by adopting the Cabinet System of governance. So, as far back as the 16th Century, the Old OYO Empire developed the Cabinet System of Government. And from the Prime Minister, to The Alaafin, and the various Divisional Heads, all tiers have their Roles and Responsibilities clearly...



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