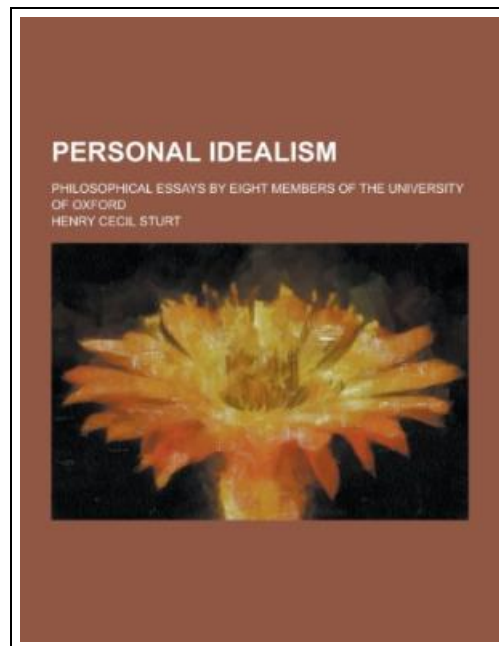


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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1902 edition. Excerpt: . II AXIOMS AS POSTULATES By F. C. S. Schiller I. The Growth Of Experience 1. Agreement that the world is experience + connecting principles--why we should start rather than conclude with this. 2. But (a) whose experience? Ours. Why self cannot be analysed away; why knowledge of self depends on experience. 3. (b) Experience of what! The world. But what the world is, it is not yet possible to say completely. 4. (1) The World not ready-made datum but constructed by a process of evolution, 5. (2) i.e. of trial or experiment--original flexibility or indeterminateness of world. Experiment suggested by practical needs--conscious and unconscious experimenting. 6. (3) Limits of experimenting-- matter as resisting medium--impossibility of saying what it is in itself Conception of material world developing in experience. Value of Aristotelian description of a *hylé* capable of being moulded. 7. (4) The World, therefore, is what is made of it--plastic How far, to be determined only by trying. But methodologically plasticity assumed to be complete. Provisional character of our facts. 8. Bearing of this pragmatism or radical empiricism on the nature of axioms. Their origin as postulates to which we try to get world to conform. Contrast with the old empiricism and apriorism. II. Criticism Of Empiricism 9. (1) Its standpoint psychological, (2) intellectualist, (3) axioms presupposed in the experience which is supposed to impress them on us-- Mill's admissions, (4) derivation not historical, but ex post facto reconstruction, (5)...



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