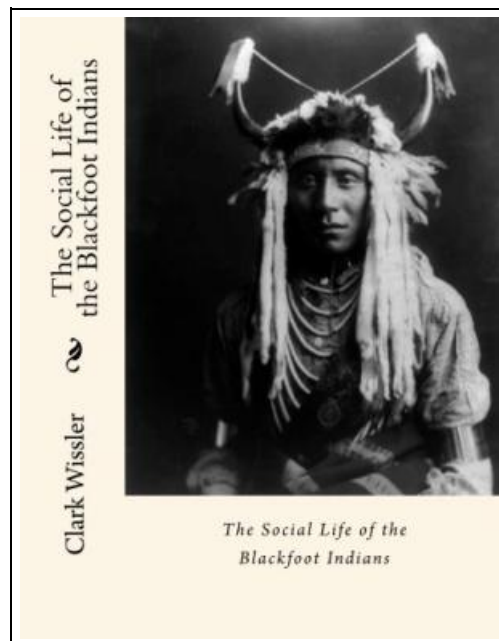


The Social Life of the Blackfoot Indians



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Reviews

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(Horace Schroeder)

THE SOCIAL LIFE OF THE BLACKFOOT INDIANS



Createspace Independent Publishing Platform, United States, 2015. Paperback. Book Condition: New. 279 x 216 mm. Language: English . Brand New Book ***** Print on Demand *****.In this third paper on the ethnology of the Blackfoot Indians full recognition should again be given Mr. D. C. Duvall, with whose assistance the data were collected by the writer on a Museum expedition in 1906. Later, Mr. Duvall read the descriptive parts of the manuscript to well-informed Indians, recording their corrections and comments, the substance of which was incorporated in the final revision. Most of the data come from the Piegan division in Montana. The Blackfoot Confederacy or Niitsitapi, meaning (original people) is the collective name of three First Nation band governments in the provinces of Saskatchewan, Alberta, and British Columbia. It is also a Native American tribe in Montana, United States. There are three tribes in Canada, the Siksika (Blackfeet), the Kainai or Kainah (Bloods) and the Northern Piegan (Poor Robes) or Peigan or Pikuni, and one tribe in the United States: the Southern Piegan (Poor Robes) or Pikuni in Montana. Historically, the member peoples of the Confederacy were nomadic bison hunters and trout fishermen, who ranged across large areas of the northern Great Plains of Western North America, specifically the semi-arid shortgrass prairie ecological region. They followed the bison herds as they migrated between what are now the United States and Canada, as far north as the Bow River. In the first half of the 18th century, they acquired horses and firearms from white traders and their Cree and Assiniboiné go-betweens. The Blackfoot used these to expand their territory at the expense of neighboring tribes. Now riding horses, the Blackfoot and other Plains tribes could also extend the range of their...



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