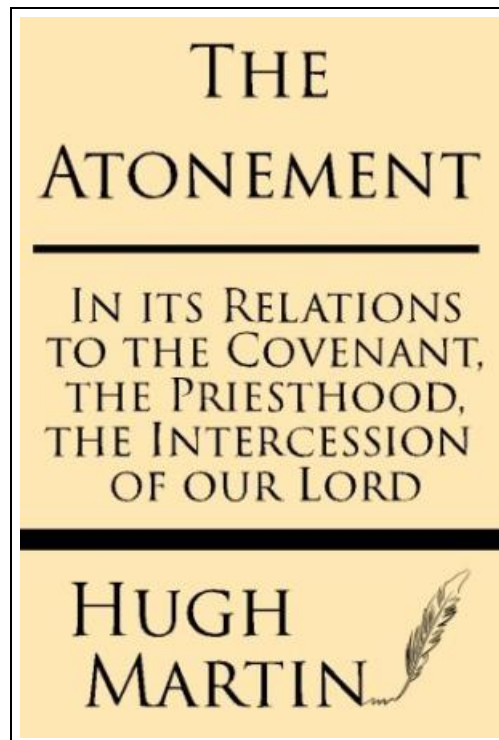


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Basically no terms to explain. I have read and so i am certain that i will gonna go through once again once more in the future. I realized this ebook from my dad and i encouraged this book to discover.
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THE ATONEMENT: IN ITS RELATIONS TO THE COVENANT, THE PRIESTHOOD, THE INTERCESSION



Windham Press, United States, 2013. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.THE ATONEMENT: IN ITS RELATIONS TO THE COVENANT, THE PRIESTHOOD, THE INTERCESSION OF OUR LORD By Hugh Martin, D. D. Contents I. Atonement and the Covenant of Grace II. Atonement and the Federal Theology III. Atonement and Christ's Priestly Office IV. Christ's Priestly Action in His Death V. Atonement and Intercession: -- I. The Direct Argument VI. Atonement and Intercession: -- II. The Inverse Argument VII. Atonement and Remission VIII. The Counter-Imputations of Sin and Righteousness IX. Robertson of Brighton's Views of Vicarious Sacrifice X. Atonement, and the Distinctive Peculiarity of Moral Law Appendix: --A Discourse on God's Blessedness and His Statutes Preface This volume, it will be obvious, does not profess to be a systematic treatise on the great Doctrine of the Atonement. For that reason, I would have been glad to give it the unpretending title, Papers on the Atonement; and I was anxious to have done so. But it was represented to me, by a friend in whose judgment I have confidence, that such a designation would convey the impression that the following discussions are miscellaneous and fragmentary, --which a glance at the Table of Contents will show is far from being the case. Hence I have qualified the general title, The Atonement, by the supplementary clause, In its relations to the Covenant, the Priesthood, the Intercession of our Lord. And this indicates pretty exactly the real scope of the volume. In a word, my object is to indicate certain conditions under which the Doctrine of Atonement ought to be discussed; and that with a twofold view. First, in order to clear away at the outset all temptation to A...



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